July 17, 2017 Bloomfield, Iowa Boardroom-Courthouse 8:30 A.M.

The Davis County Board of Supervisors met in regular session on Monday, July 17, 2017, with Members Matt Greiner and Alan Yahnke present.

Alan Yahnke made motion, seconded by Matt Greiner and carried unanimously, to approve the agenda.

Matt Greiner made motion, seconded by Alan Yahnke and carried unanimously, to approve and sign the Minutes of Monday, July 10, 2017.

The Board met with custodian Randy Norman, who reported on various repairs in the courthouse and courtyard.

The Board met with Engineer Ryan Schock, who reported on bridge projects and presented Resolution to Vacate Excess Right-of-way on that portion of Lilac Avenue in Section 23-68-14, with Davis County retaining 65 feet perpendicular to the centerline south and east of Lilac Avenue between 165th Eastbound to 265th Westbound. The remainder of excess right-of way to be vacated and revert to landowners Cody and Megan Pickens and Roderick and Norma Pickens. Alan Yahnke made motion, seconded by Matt Greiner and carried unanimously, to approve said Resolution, copy of which may be viewed in the Auditor's Office. Bill of Sale for bridge was signed, as were Hougland right-of-way papers.

The Board met with Sheriff Dave Davis concerning insurance invoice and correct budget item for payment thereof.

Discussion was held concerning the quarterly invoice of the water treatment inspector; will pay current invoice and hold further discussion concerning duties and payment.

The Board reviewed and discussed the County Conservation annual report; no action taken.

Discussion was held concerning County Farm property.

Ken Turner spoke to the Board about perceived problems with the Streetscape plan.

Alan Yahnke made motion, seconded by Matt Greiner and carried unanimously, to approve the following claims to be paid:

ATOMIC PEST CNTL	PEST CNTL-PS/CORR	120.00
AXON ENTERPRISE	EQUIP-PS/UNIF PTRL	4,190.01
BAILEY OFFICE OUTFITTERS	SUP-LE	102.80
BANKERS LEASING	COPIER-PS/ATTY	248.15
BLFD CARE CTR	PRIS MEALS-PS/CORR	3,755.00
BLFD COMMUNICATION	PUB-E911	465.65
BOB BARKER CO	JAIL SUP-PS/CORR	2,072.51
BROWNELLS	EQUIP-PS/UNIF PTRL	116.29
CARPENTER UNIF	UNIF-SHER RSRV	5,286.03
CITIZENS MUTUAL	PH-MH	1,750.53
CITY OF BLFD	UT-PS/CORR	868.91
CLEARVIEW ANIMAL HOSP	FOOD/MEDS-PS/INVESTIG	66.24
CULLIGAN WTR	WATER-S/L/REC	22.50
DAVIS CO ECONOMIC DEVLP	17/18 1ST QTR-CNSRV/RB/DVLP	8,162.50
DAVIS CO HOSPITAL	EMPLOY PHYSICAL-PS/INVESTIG	299.00
DAVIS CO TIRE	MV RPRS-PS/UNIF PTRL	679.15
EGGERS, CAROLYN	CLIENT RENT-MH	183.00
ETHERIDGE, TODD	REIMB EYE EXAM-PS/INVESTIG	75.00
GALL'S	SUP-PS/UNIF PTRL	195.69
HOUK, VICKI	2018 1ST HALF ADDRESSING-E911	2,367.50
HY VEE PHARM	PRIS MEDS-PS/CORR	114.89
PRECINCT ATLAS CONS	FY 2018 DUES	1,604.16

IA ST ASSN OF CO	FY18 DUES-INTRP/OTHER	5,800.00
IA FIRE CONTROL	ANNL FIRE INSPECT-PS/CORR	490.00
IA PRISON INDUSTRIES	SUP-LE	30.98
JESSIE'S SEWING ROOM	MENDING-PS/UNIF PTRL	76.00
KNAPP, DIANNE	PRIS MED-PS/CORR	168.00
KUBERSKI, JAMES W.	MOWING-PS/CORR	300.00
LOCKMASTER/WILLIAMS CONST	KEYS-PS/CORR	80.50
LYNCH, RICK L.	REIMB WEST LAW-PS/ATTY	700.00
MASTERCARD	POSTAGE/STAMP-INTRP/AUD	112.80
MINCKS HTG & AC	MAINT-INTRP/CH	140.00
MPH INDUSTRIES	RADAR-PS/UNIF PTRL	1,695.00
NORTHLAND SECURITIES	DISCLOSURE RPRT-INTRP/AUD	435.00
PATHFINDER RC&D	FY18 SPONSORSHIP-INTRP/SPRV	3,000.00
PROFESS COMPUTER SOLUTION	SUP/AVG RENEWAL-LE	705.80
PROF JANITORIAL SERV	JANITOR-PS/CORR	1,191.67
PUMPWAREHOUSE USA	MOTORS-INTRP/CH	512.01
RACOM	EQUIP GRANT PROJ-E911	213,124.76
SE IA DRUG TASK FORCE	17/18 MATCHING FUNDS-PS/ATTY	2,000.00
SE IA RESPONSE GRP	2018 1ST QTR ALLOT-INTRP/OTHER	1,860.01
SEC OF ST	NOTARY-PS/UNIF PTRL	90.00
SHOPKO PHARM	JAIL SUP-PS/CORR	23.78
SHOPKO	SUP-PS/CORR	259.48
SO IA AREA CRIME COMM	17/18 ANNL SHARE-PS/SHER	7,770.48
SO IA ELEC	UT/BARN/CABINS-LA	506.34
SPILMAN AUTO PARTS	TOW MV-PS/UNIF PTRL	300.50
STANARD & ASSOC	POST TEST FOR EMP-PS/SHER	64.00
WAPELLO CO AUDITOR	JULY17-JUNE18 ADM RENT-PS/COURT	1,493.00
WASTE MGMT	JUNE GARB-PS/CORR	425.73
WIRTANEN, DONALD,D.O.	EMP PHYSICALS-PS/INVESTIG	1,117.50

Alan Yahnke moved to adjourn; Matt Greiner seconded; carried unanimously.

ATTEST: <u>LINDA HUMPHREY</u>	
DAVIS COUNTY AUDITOR AND	
COMMISSIONER OF ELECTIONS	